1 2 3 4 5 6	Nevada Bar No. 1607 HARTMAN & HARTMAN 510 W. Plumb Lane, Suite B Reno, NV 89509 T: (775) 324-2800 F: (775) 324-1818 notices@bankruptcyreno.com Atternaly for Christing Levets Trustee	
7	7 UNITED STATES BANKRUPTCY COURT	
8	DISTRICT OF NEVADA	
9 10	(Chapter 7)	
11	Debtor.	
12	CERTIFICATE OF SERVICE	
13	3	
14	Hearing Date: N/A	
15	Hearing Time:	
16	6	
17	I certify that I am an employee of Hartman & Hartman, and that on January 21, 20	25, I
18	caused to be served the following document(s):	
19	Entracted in Electrical Control of the State	
20	ALLOWING FOR ADVANCEMENT/PAYMENT UNDER AN INSURANC POLICY – ECF No. 1568	CE
21		
22	I caused to be served the above-named document(s) as indicated below:	
23	3 ✓ a. Via ECF:	
24	in the first the	
25	• ANDREA J. DRIGGS adriggs@perkinscoie.com, bcosman@perkinscoie.com;kmcclure@perkinscoie.com;scarnall@perkinscoie.com;c	lock
26	etphx@perkinscoie.com	
27	• MATTHEW L. JOHNSON mjohnson@mjohnsonlaw.com,	
28	annabelle@mjohnsonlaw.com;jennifer@mjohnsonlaw.com;admin@mjohnsonlaw.co  • CHRISTINA W. LOVATO trusteelovato@att.net, NV26@ecfcbis.com	m

• U.S. TRUSTEE - RN - 7 USTPRegion17.RE.ECF@usdoj.gov

I declare under penalty of perjury that the foregoing is true and correct. DATED: January 22, 2025.

/s/ Angie Gerbig
Angie Gerbig